



TOWN OF BUTNER

415 Central Avenue, Butner, NC 27509 • (919)575-3032

www.butnernc.org

SPRING 2018 • VOLUME VI

SAVE THE DATE!

Easter Egg Hunt

Saturday, March 24th

10:00 AM—12:00 PM

Butner Athletic Park

(BAP)

Hunts by Age Groups ~ Hunts begin at 10:00

Games ~ Prizes ~ Food ~ Fun



TOWN NEWS

- * Playground equipment will be installed at Lake Holt by Summer 2018
- * Sidewalk will be added on the other side of Central Ave., between B and D Streets
- * Duke Energy is changing existing residential street lights to LEDs
- * Town is working with Duke Energy to do a lighting study to add LED lighting along NC 56 and the commercial portions of East Lyon Station Road and West Lyon Station Road.

Budget Season for FY18-19

Council & Town Staff are beginning to plan for the next fiscal year. Public hearings about new budget coming soon!

BUTNER LANDS INNOVATIVE

MANUFACTURER



NC Governor Roy Cooper announced on February 22, RiceWraps will bring 305 new jobs to Butner. RiceWraps manufactures frozen rice sheets for making sushi. It will be located in the Falls Lake Commerce Center, Building 3, off Gate Two Road.

FROM THE MAYOR'S DESK

Butner is a great place to live and work. It is dynamic and continuously changing. Many changes are due to outside influences, like its access to I-85, its proximity to more urbanized areas, and its relationship with the state.

Construction is expected to begin soon on the Veterans Life Center (VLC), on the John Umstead Hospital Campus just outside the town limits.

Over 600 housing units are projected to be added over the next five to fifteen years within the Town. A 43-unit single-family subdivision is currently under construction. The Town approved a 390 single-family and townhome unit subdivision near Gate Two Road and Highway 15. A 120-unit apartment complex is anticipated off East Lyon Station Road and 150 housing units are under review by the Town's Planning Department.

The realignment of West Lyon Station Road is scheduled for construction in 2020 by NCDOT. This will create the potential for a full-movement intersection at NC 56 and future development south of NC 56 within the Butner Gateway.

- Mayor Terry Turner

BUTNER PUBLIC SAFETY NEWS

- * **Recent Promotions:** Lieutenant Sean Hogue, Sergeant Ronnie McAdams and Sergeant Kolby Ruby
- * **New Hires:** PSO Ben Splees, PSO Jeff Costa and Telecommunicator Miesha Hamlett
- * **Retirement:** Lt. Greg Perry
- * **2018 BPS Torch Run for the Special Olympics** will be held on **Friday, May 11th**. Check out the BPS Facebook page for fundraisers and events!

PARKS & RECREATION

- ⇒ The Town selected a new concessionaire for the Butner Athletic Park (BAP): *Just Chillin It*
- ⇒ **Next Parks & Recreation Advisory Committee Meeting on Monday, March 12 at 6:30 PM**
- ⇒ BAP and D Street Fields are open and available for rent. Check out the BAP & Town websites for availability!
- ⇒ A new roof was installed at the Soldiers Memorial Sports Arena (SMSA)!

BEAUTIFY BUTNER DAY

Saturday, April 21, 2018

Gazebo Park

8:00 AM

Contact Butner Community Association (BCA) for more info!



STORMWATER

Leaves and grass clippings being dumped into streams or left in ditches add unwanted nutrients to our creeks and clog ditches and driveway pipes.

> **Use a mulching blade on your mower.** This allows nitrogen in grass clippings to go back into your own yard, keeps grass healthy & reduces the need for nitrogen fertilizer.

> **Collect your grass clippings?** Take them to the landfill or use an appropriate composting method in your yard.

For more information about Butner's Stormwater Program: <http://www.butnenc.org/departments/stormwater/>.

All meetings held at Town Hall unless otherwise noted.

Town Council meets monthly on the 1st Thursday. Contact the Town Clerk for more information at (919)575-3109.

Planning Board meets monthly on the 2nd Thursday, as needed. Board of Adjustment meets monthly on the 4th Thursday, as needed.

Contact the Planning Department for more information at (919)575-3031 or (919)283-0983.

Butner Public Safety's (BPS) Community Watch meets monthly on the 2nd Thursday. Contact BPS for more information at (919)575-6561.

South Granville Water and Sewer Authority (SGWASA) meets monthly on the 2nd Tuesday. Contact SGWASA for more information at (919)575-3367.

TOWN HALL CLOSED

Friday, March 30 - Good Friday
Monday, May 28 - Memorial Day

HEALTH BEAT



Diabetes has become a leading cause of illness in the U.S. and the world. Diabetes is a disease in which the body is unable to properly use and store glucose (a form of sugar). The signs of diabetes can easily be overlooked.

Some symptoms include:

- Being very thirsty
- Frequent urination
- Weight loss
- Increased hunger
- Blurry vision
- Irritability
- Tingling or numbness in hands or feet
- Frequent skin, bladder or gum infections
- Wounds that won't heal
- Extreme unexplained fatigue

Your Public Health Guru, Michel Branch

SAVE THE DATE!

24th Annual

CHICKEN PICKIN' DANCE & FESTIVAL

June 1-2, 2018

www.bcaserves.org