



TOWN OF BUTNER

415 Central Avenue, Butner, NC 27509 • (919)575-3032

www.butnernc.org

visit us on Facebook: Town of Butner

SUMMER 2017 • VOLUME IV

FROM THE MAYOR'S DESK

May kicks off promotion of Camp Butner's 75th Anniversary celebration with our annual Memorial Day Ceremony on May 29th. Former Mayor Tom Lane will be the keynote speaker. After the ceremony, Anniversary T-shirts will be available for sale.

We are very proud of the Town Hall Gallery. The exhibit includes a map that describes the purpose and timeline of events before and after the War Department announced building of the military training camp. The camp was named after Major General Henry Wolfe Butner. To learn more about Butner's history, please visit the Camp Butner Society on Facebook and our website: <http://www.butnernc.org/about-butner/town-history/>.

- Mayor Vicky Hicks Cates

NEW TOWN CLERK



Barbara Rote was sworn in as Town Clerk on March 31, 2017. Barbara served as Oxford City Clerk for 8 years. Previously, she has worked for the NC Wildlife Resources

Commission and the NC State Property Office. In 2015, she was honored by the Kerr Tar Regional COG with the Region K Outstanding Clerk award.

Originally from Pittsburgh, she and her husband, Rich, moved to North Carolina in 1993. They live with their teenage son in the Wilton area of Granville County. She is a diehard Steelers fan and loves to attend Durham Bulls games. Barbara is an avid cyclist who has cycled in many states, including completing the Assault on Mt. Mitchell three times (a route that begins in Spartanburg, SC and ends at the top of Mt. Mitchell).



Memorial Day Ceremony

Monday, May 29, 2017

10:00 a.m., Gazebo Park
Keynote Speaker: Tom Lane

SAVE THE DATE!

Camp Butner 75th Anniversary
September 22-23, 2017



23RD ANNUAL CHICKEN PICKIN' FESTIVAL

Street Dance

Friday, June 2, 7-10 p.m.

The Konnection Band

LifeStyle Fitness

106 West C Street



Image: <http://telstra.us>



Festival & Car Show

Saturday, June 3

9 a.m.—4 p.m.

Live Music & Vendors
Gazebo Park & Central Ave.

The Town of Butner and Butner Community Association (BCA) are working together to celebrate this historic date. Friday night will take you back to 1942 with dinner and entertainment which will include a USO-style Show. Events planned for Saturday include a ceremony, reenactment with German and American military camps, exhibits, a parade, and a historical tour.

For more information, please visit: <http://www.butnernc.org/events/camp-butner-75th-anniversary/>.

PARKS & RECREATION

COMMITTEE VACANCIES

The Town of Butner is accepting applications from interested persons for vacancies on the Parks & Recreation Advisory Committee. This seven-member committee advises staff on recreational activity and facility planning, and assists staff with seasonal activities. Seasonal activities include Pictures with Santa, Easter Egg Hunt and the Community Campfire. Applicants with interests in competitive and/or non-competitive activities are encouraged to apply. The Committee meets every other month on the second Monday as needed. There are 3 seats available. Butner residency is preferred. For more information, contact Barb Rote at (919)575-3109 or Jessica Gladwin at (919) 283-6983. Applications are available at Town Hall or by visiting:

<http://www.butnenc.org/2017/04/11/public-notice-committee-vacancies/>.

STORMWATER



As the weather is getting warmer, we are all having to get back to cutting our grass. Please remember that grass clippings cause a problem in our streams. The best solution is to use a mulching blade on your lawn mower,

which allows for the nitrogen in the clippings to go back into your own yard to keep your grass healthy and reduce the need for nitrogen-based fertilizer. If you prefer to collect your grass clippings, please either take them to the landfill or use an appropriate composting method for your yard. You can view a short video here: <https://nc-cleanwater.com/>. For more information about Butner's Stormwater Program, please visit our website: <http://www.butnenc.org/departments/stormwater/>.

If you see a stormwater issue, please call (919)575-3032. If you see mud running off a construction site, please call the STOP MUD Hotline at 1(866)786-7683.

HEALTH BEAT



Understanding signs of a stroke can help save a life. Here are some of the signs and symptoms:

F: Face drooping. Ask the person to smile and see if one side is drooping. One side of the face may also be numb, and the smile may appear uneven.

A: Arm weakness. Ask the person to raise both arms. Is there weakness or numbness on one side? One arm drifting downward is a sign of one-sided arm weakness.

S: Speech difficulty. People having a stroke may slur their speech or have trouble speaking at all. Ask the person to repeat a simple sentence. Speech may be incomprehensible. Listen for any speech abnormality.

T: Time to call 911! If a person shows any of the symptoms above, even if the symptoms went away. For more information: https://www.cdc.gov/stroke/signs_symptoms.htm.

4TH OF JULY FIREWORKS

Saturday, July 1, 2017

Lake Holt

Gates open around 5:30 p.m. and close around 8:30 p.m. Fireworks will begin at dusk, around 9 p.m. Bring your lawn chairs, blankets, flashlights and enjoy the fun!

Food & beverages will be available for sale.



YARD OF THE MONTH

Want to recognize a well-kept yard or business landscape? Nominations will be accepted for June, July and August! Submit your nomination at Town Hall.

Sponsored by the Landscape & Beautification Committee



All meetings held at Town Hall unless otherwise noted.

Town Council meets monthly on the 1st Thursday. Contact the Town Clerk for more information at (919)575-3109.

Planning Board meets monthly on the 2nd Thursday, as needed. Board of Adjustment meets monthly on the 4th Thursday, as needed. Contact the Planning Department for more information at (919)575-3031 or (919)283-0983.

Butner Public Safety's (BPS) Community Watch meets monthly on the 2nd Thursday. Contact BPS for more information at (919)575-6561.

South Granville Water and Sewer Authority (SGWASA) meets monthly on the 2nd Tuesday. Contact SGWASA for more information at (919)575-3367.