

TOWN OF BUTNER

415 Central Avenue, Butner, NC 27509 ● (919)575-3032

www.butnernc.org

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FALL 2017 • VOLUME V

FROM THE MAYOR'S DESK

The 75th Anniversary of Camp Butner is upon us. World War II changed five communities into a military training facility to accommodate 40,000 soldiers, known as Camp Butner. The construction brought job opportunities. Relationships were formed. Soldiers came back after their deployments to get married. Approximately 18 months later, the camp was dismantled. This time in history altered the livelihoods of many families forever.

The upcoming celebration is a two-day event to recognize this time in history. On September 22, a dinner with USO-style entertainment will be held for ticket holders at the Soldiers Memorial Sports Arena. A free, public event will be held on September 23 featuring a vintage military parade, ceremony with distinguished guests, re-enactment camps (American, British & Homeland), exhibits, and historic tours. This history of Camp Butner will be displayed in the Town Hall Gallery. Major General Henry Wolfe Butner's certificates and promotions are currently on display in the Camp Butner Room at Town Hall.

- Mayor Vicky Kicks Cales

Camp Butner 75th Anniversary

Saturday, September 23
Gazebo Park

Vintage Military Vehicles,
Distinguished Military Guests,
Re-enactment Camps,
Exhibits, Historic Tours
FREE



Social & Dinner
Friday, September 22

SOLD OUT



SAVE THE DATE!National Night Out

Tuesday, October 3
5:00—8:00 PM
Butner Athletic Park
(BAP)

BPS NEWS

Butner Public Safety (BPS) hired five employees in August. Seth Carver was hired to fill a vacant Public Safety Officer (PSO) position. Mr. Carver is Law Enforcement and Firefighter II certified. According to Chief Roberts, he has already become an invaluable member of the B Platoon.

With Town Council's support, BPS added four additional PSO positions. They all have extensive firefighting and/or rescue experience, but lack law enforcement backgrounds. The selected individuals are: Christian Bulloss, Robert Hannon, Brandon Lomena, and Dashuan Thorpe. All are attending Basic Law Enforcement Training (BLET) at Vance-Granville Community College (VGCC) and will graduate in December.



Image: www.clipartsign.com

SAVE THE DATE!

October 6-8

Lord Granville Agricultural Association's 11th Annual Harvest Show

Corner of 12th and G Street Visit www.lgaha.com for more info!

SAVE THE DATE! COMMUNITY CAMPFIRE

Saturday, November 4
6:00—7:30 PM
Lake Holt.

behind Picnic Shelter



Come make S'mores! Don't forget your flashlight! Event is free & open to the public

COMMITTEE VACANCIES



If you want to be more involved in your community, have a voice for recreational and facility planning, and participate in seasonal activities, the Town of Butner

invites you to join the Parks & Recreation Advisory Committee! Butner residency is preferred but not required. For more information, contact Jessica Gladwin at (919)283-6983.

DATES TO NOTE

- Sept. 18 Temporary Sign Clean Up
- Nov. 10 Town Hall CLOSED
- Nov. 11 Veterans Day Ceremony, 11 AM Soldiers Memorial Sports Arena
- Nov. 23-24 Town Hall CLOSED
- Dec. 1 Pictures with Santa, 5:00 PM
 Christmas in the Park, 6:00 PM
- Dec. 2 Christmas Parade, 2:00 PM
- Dec. 25-27 Town Hall CLOSED

TOWN COUNCIL MEETING TIME CHANGED to 6:00 PM!

Thursday 9/7 Thursday 10/5 Thursday 11/2 Thursday 12/7

SAVE THE DATE! MEET THE CANDIDATES

If you want to make informed voting decisions in November, don't miss the Candidate Forum for Butner Mayor and Town Council!



Tuesday, October 10
7:00 PM
Camp Butner Room
at Town Hall

HEALTH BEAT

People have a say in their health by making better decisions on what we eat. Understanding this will help to improve one's quality of life.



Here are some health tips:

- 1. Don't drink sugar calories
- 2. Eat Nuts
- 3. Avoid processed junk food
- 4. Don't fear coffee
- 5. Eat fatty fish
- 6. Get enough sleep
- 7. Take care of your gut with probiotics and fiber
- 8. Drink some water, especially before meals

For more tips: www.healthline.com/nutrition/27-

All meetings held at Town Hall unless otherwise noted.

Town Council meets monthly on the 1st Thursday. Contact the Town Clerk for more information at (919)575-3109.

Planning Board meets monthly on the 2nd Thursday, as needed. Board of Adjustment meets monthly on the 4th Thursday, as needed.

Contact the Planning Department for more information at (919)575-3031 or (919)283-0983.

Butner Public Safety's (BPS) Community Watch meets monthly on the 2nd Thursday. Contact BPS for more information at (919)575-6561.

South Granville Water and Sewer Authority (SGWASA) meets monthly on the 2nd Tuesday. Contact SGWASA for more information at (919)575-3367.