**MONDAY 3/11**

**TOWN HALL**

**10:00 – 11:00 AM SGWASA MEETING – EXECUTIVE CONFERENCE ROOM**

**7:00 – 9:00 PM MILITARY HOLIDAY COMMITTEE MEETING -CAMP BUTNER ROOM**

**BAP**

4:00- 5:30 PM FIELD 3 FLA MS BASEBALL PRACTICE

6:00 – 9:00 PM FIELD 1 SGAA BASEBALL ASSESSMENTS

6:00 – 9:00 PM FIELD 2 SGAA BASEBALL ASSESSMENTS

6:00 – 9:00 PM FIELD 3 SGAA BASEBALL ASSESSMENTS

6: 00 – 9:00 PM MP FIELD – SOCCER ASSESSMENTS

**SMSA**

6:00 – 8:00 PM BASKETBALL PRACTICE – ANTONIO HICKS

**TUESDAY 3/12**

**TOWN HALL**

**9:00 – 10:00 AM STAFF MEETING & BIRTHDAY CELEBRATION – EXEC CONFERENCE ROOM**

**6:00 – 10:00 PM SGWASA BOARD MEETING – TOWN COUNCIL ROOM**

**BAP**

4:00- 5:30 PM FIELD 1 FLA HS BASEBALL PRACTICE

4:00- 5:30 PM FIELD 3 FLA MS BASEBALL PRACTICE

6:00 – 9:00 PM FIELD 1 SGAA BASEBALL ASSESSMENTS

6:00 – 9:00 PM FIELD 2 SGAA BASEBALL ASSESSMENTS

6:00 – 9:00 PM FIELD 3 SGAA BASEBALL ASSESSMENTS

6: 00 – 9:00 PM MP FIELD – SOCCER ASSESSMENTS

**D STREET**

6:00 – 7:30 PM NC DOMINATORS SOFTBALL PRACTICE 60/43 (NO LIGHTS)

**SMSA**

**4:30 – 5:30 PM CAMP BUTNER SOCIETY – MUSEUM**

**WEDNESDAY 3/13**

**TOWN HALL**

**9:45 – 5:00 PM COUNCIL - ALTEC TOUR, BUDGET RETREAT & CLOSED SESSION**

**BAP**

6:00 – 8:00 PM FIELD 1 STARS – FISHER SOFTBALL 60/43 \*\*2 HOURS OF LIGHTS

6:00 – 8:00 PM FIELD 2 NC DOMINATORS SOFTBALL OUTLAND 60/43 \*1 HOUR OF LIGHTS

**4:00 – 6:00 PM FIELD 3 FLA MS BASEBALL GAME**

**SMSA**

6:00 – 8:00 PM BASKETBALL PRACTICE – ANTONIO HICKS

**THURSDAY 3/14**

**TOWN HALL**

3:30 – 4:00 PM BUDGET DISCUSSION WITH CHIEF - EXECUTIVE CONFERENCE ROOM

**6:30 – 9:00 PM PLANNING BOARD MEETING – TOWN COUNCIL ROOM**

**BAP**

4:00 – 6:00 PM FIELD 1 FLA HS BASEBALL PRACTICE

**4:00 – 6:00 PM FIELD 3 FLA MS BASEBALL GAME**

**SMSA**

**9:00 – 11:00 AM 1 COURT FITNESS CLASSES** (SG Senior Center)

6:00 – 8:00 PM BASKETBALL PRACTICE – ANTONIO HICKS

**FRIDAY 3/15**

**TOWN HALL**

3:30 – 4:00 PM BUDGET DISCUSSION WITH REID - EXECUTIVE CONFERENCE ROOM

**D STREET**

6:00 – 7:30 PM DOMINATORS SOFTBALL PRACTICE 60/43 \* 1 HOUR OF LIGHTS

**SATURDAY 3/16**

**GAZEBO PARK**

**ALL DAY YARDSALE - ERIKA BELL**

**BAP**

**ALL DAY TOP GUN TOURNAMENT**

**SMSA**

9:00 – 11:00 AM ROBERT WALKER COMMUNITY GROUP

**SUNDAY 3/17**

**BAP**

**ALL DAY TOP GUN TOURNAMENT**

**SMSA**

**10:00 - 12:00 PM CHRISTIAN COMMUNITY CHURCH – CONFERENCE ROOM**

**\*\*\* 30 chairs**

6:30 – 8:30 PM AUBREY FARRAY BASKETBALL – 1 COURT